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J.C.

PATENT APPLICATION

I hereby certify that this Continuation Patent Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date, January 17, 2000, in an envelope as "Express Mail Post Office to Addressee" Mailing Label No. EL393280048US addressed to the: Box: CPA, Assistant Commissioner for Patents, Washington, D.C. 20231.


Michael C. Houck, Paralegal

January 17, 2000
(Date Signed)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Shubh A. Sharma

Serial No.:

Examiner: D. Jones

Filed: January 14, 2000

Group Art Unit: 1616

For: METALLOPEPTIDE AND METALLO-
CONSTRUCT COMBINATORIAL
LIBRARIES AND APPLICATIONS

PRELIMINARY AMENDMENT TO DIVISIONAL APPLICATION
(37 CFR 1.53(b))

Box: Patent Applications
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Please direct the amendment to the accompanying Divisional Patent Application, without prejudice, as follows:

In the Title:

~~Delete the title on page 1, lines 3 and 4, and on page 139, lines 1 and 2, and substitute~~
--METALLOPEPTIDE AND METALLO-CONSTRUCT COMBINATORIAL LIBRARIES AND APPLICATIONS